



AGENDA  
CITY OF LAKE WORTH  
ELECTRIC UTILITY ADVISORY BOARD MEETING  
CITY HALL CONFERENCE ROOM  
WEDNESDAY, JUNE 01, 2016 6:00 PM

1. ROLL CALL:
2. PLEDGE OF ALLEGIANCE:
3. AGENDA - Additions/Deletions/Reordering:
4. PRESENTATIONS: (there is no public comment on Presentation items)
  - A. Introduction to the Electric Utility's RFQ Business Plan Consultant, John Ragone
5. BOARD COMMENTS
6. PUBLIC PARTICIPATION OF NON-AGENDAED ITEMS:
7. APPROVAL OF MINUTES:
  - A. EUAB 05.04.16
8. UNFINISHED BUSINESS:
  - A. Willdan Financial Services - Economic & Financial Valuation Update
9. NEW BUSINESS:
  - A. Purchase of four (4) new 55' trucks for Electric Utility
10. BOARD LIASON REPORTS AND COMMENTS:
11. ADJOURNMENT:

If a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such

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purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

**NOTE:ONE OR MORE MEMBERS OF ANY BOARD, AUTHORITY OR COMMISSION MAY ATTEND AND SPEAK AT ANY MEETING OF ANOTHER CITY BOARD, AUTHORITY OR COMMISSION.**

**MINUTES  
CITY OF LAKE WORTH  
ELECTRIC UTILITY ADVISORY BOARD  
MEETING  
May 04, 2016 – 6:00 PM**

The meeting was called to order by Lisa Maxwell on the above date at 6:10 PM in the City Hall Conference Room, located at 7 North Dixie Highway, Lake Worth, Florida.

**1. ROLL CALL:**

Present were members: Lisa Maxwell, Ibrahim Chalhoub, Peggy Fisher, and Roger St. Martin.

Noah Tennyson and Caroline Clore were absent for the roll call.

John Borsch, the Electric Utility Director and Board Liaison, was also present.

**2. PLEDGE OF ALLEGIANCE:**

The pledge of allegiance was led by Peggy Fisher.

**3. AGENDA – Additions/Deletions/Reordering:**

There were no additions, deletions or reordering on the agenda.

**4. PRESENTATIONS:**

John Borsch presented the revised 26kV system upgrade with EUAB suggestions from the previous Board meeting on 4.12.16.

A lengthy discussion ensued.

EUAB requested the positive environmental contributions and cost savings associated with the systems conversion be included in the presentation.

Staff addressed the salt spray concerns and stated treating insulators with silicon spray has proven successful for other Cities.

EUAB inquired on date staff would schedule the 26kV System Upgrade workshop with City Commission. Staff responded presentation will be in Commission Workshop for June 14, 2016.

**5. BOARD COMMENTS:**

- A. Peggy Fisher stated during the commission meeting on May 3<sup>rd</sup> some concerns were addressed on scam calls made to residents throughout City requesting payment for their electric utility account and the reading of customer's meters.

EUAB suggested placing announcement on City newsletter to alert the general public.

- B. EUAB inquired on the Village of Palm Springs' invitation to Electric Utility on presenting an update of current capital improvement projects. John Borsch responded he will provide an update to the Village of Palm Springs at their next council meeting.

- C. EUAB inquired on status of the Siemens project.

Staff stated water meters are 13% complete, electric meters completed trial runs and trainings have been scheduled in the meter reader department, street lights are 33% complete and the approval for the FDOT were received. Staff stated project teams are in place to track cost savings for the Siemens project.

A lengthy discussion ensued.

Peggy Fisher reported many residents in the south end of the City approve the new street lights changes.

**6. PUBLIC PARTICIPATION OF NON-AGENDAED ITEMS:**

- Mary Lindsay commended the EUAB for doing a good job.

**7. APPROVAL OF MINUTES:**

- A. EUAB Minutes 04.12.16

Action: The motion was made by Peggy Fisher to approve the minutes and seconded by Roger St. Martin.

Vote: Unanimous

**8. UNFINISHED BUSINESS:**

- A. Willdan Financial Services - Economic & Financial Valuation Update

Staff stated Finance provided all information to Willdan Financial Services and staff will provide report to EUAB for review soon as possible.

Board responded by requesting electronic copies of the scope of services and MRV Valuation along with report.

- B. In the last meeting, the EUAB requested a copy of audit report conducted by the City Internal Auditor. John Borsch provided the EUAB a copy of the audit report and addressed the overtime concerns.

Staff explained the high overtime is attributed to the lack of employees, pole inspections performed, the union contract terms on call back time and instructor's compensatory pay for the apprenticeship program.

A lengthy discussion ensued.

John Borsch will draft a letter to the Mayor addressing the audit report findings and staff is currently working on implementing a 4<sup>th</sup> lineman crew in the Transmission & Distribution division to reduce the overtime hours.

**9. NEW BUSINESS:**

There are no new business on the agenda.

**10. BOARD LIAISON REPORTS AND COMMENTS:**

- A. John Borsch reported he was acting City Manager.

- B. City of Lake Worth and Orlando Utility Commission Purchasing Power Agreement

John Borsch reported staff is working on two viable options for the purchase power agreement. First option is to extend the term of Orlando Utility Commission-Lake Worth purchase power agreement. This will allow the City to continue the purchase power agreement with OUC for an additional year at the same terms and conditions as set forth in the "Interlocal agreement for purchase, sale of electric energy and capacity and asset management services between the City of Lake Worth and Orlando Utilities Commission.

The second option is a three year agreement with two optional years for projects.

A lengthy discussion ensued.

EUAB inquired on incorporating City's fuel line costs in the new Purchase Power Agreement.

John Borsch stated staff is currently reviewing an opportunity to develop and be compensated for the use of the fuel, in addition, to a new power plant.

EUAB requested history and cost associated with City's fuel line.

- C. In 2017, staff will hire a consultant to create an RFQ to develop a ten year business plan for Electric Utility.

A lengthy discussion ensued.

EUAB requested copy of resume, past work performed by consultant.

- D. Purchase of four (4) new 55' trucks for Electric Utility

John Borsch reported currently the Transmission & Distribution division have two trucks that have been red tagged due to safety issues. The cost to repair would exceed the value of the vehicle. Consequently, the request to purchase four (4) new trucks are essential to the operational goals of the division and City. The new trucks would promote better equipment reliability, productivity and safety.

A lengthy discussion ensued.

**11. ADJOURNMENT:**

The meeting was adjourned at 7:17 pm.

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Lisa Maxwell, Chairperson

ATTEST:

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Sugey Moreno, Executive Secretary

Minutes Approved: June 1, 2016

A digital audio recording of this meeting will be available in the Office of the City Clerk.



**AGENDA DATE:** June 7, 2016

**DEPARTMENT:** Electric Utility

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**EXECUTIVE BRIEF**

**TITLE:**

Approval of the purchase of four (4) new 55' trucks for the Electric Utility

**SUMMARY:**

The purchase agreement authorizes the purchase of four (4) new 55' material handling bucket trucks from Altec Industries, Inc. each costing \$220,453 for a total of \$881,812 for use by the Transmission and Distribution Division.

**BACKGROUND AND JUSTIFICATION:**

The electric utility department has incurred costly repairs on the current fleet due to the age of the vehicles and boom deterioration. Currently, the Transmission & Distribution division have two trucks that have been red tagged due to safety issues. The cost to repair would exceed the value of the vehicle. Consequently, the request to purchase four (4) new trucks are essential to the operational goals of the division and City. The new trucks would promote better equipment reliability, productivity and safety.

The four (4) new 55' bucket material handling trucks will be purchased through the National Joint Powers Alliance's [NJPA] competitive solicitation process and purchase agreement with Altec Industries, Inc. at a price \$220,453 each not to exceed \$881,812.

**MOTION:**

I move to approve / disapprove the purchase of four (4) new 55' Material Handling Bucket Trucks from Altec Industries, Inc. in the amount not to exceed \$881,812.

**ATTACHMENT(S):**

Fiscal Impact Analysis  
Dealer Quote  
Vehicle Specification

**FISCAL IMPACT ANALYSIS**

A. Five Year Summary of Fiscal Impact:

| Fiscal Years                               | 2016    | 2017 | 2018 | 2019 | 2020 |
|--|---------|------|------|------|------|
| Capital Expenditures                       | 881,812 | 0    | 0    | 0    | 0    |
| Operating Expenditures                     | 0       | 0    | 0    | 0    | 0    |
| External Revenues                          | 0       | 0    | 0    | 0    | 0    |
| Program Income                             | 0       | 0    | 0    | 0    | 0    |
| In-kind Match                              | 0       | 0    | 0    | 0    | 0    |
| Net Fiscal Impact                          | 881,812 | 0    | 0    | 0    | 0    |
| No. of Addn'l Full-Time Employee Positions | 0       | 0    | 0    | 0    | 0    |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

| Electric Utility  |                     |         |                          |         |
|-------------------|---------------------|---------|--------------------------|---------|
| Account Number    | Account Description | FY 2016 | Agenda Item Expenditures | Balance |
| 401-6034-531-6430 | Warehouse Electric  | 881,812 | \$881,812                |         |

C. Department Fiscal Review: John Borsch



Opportunity Number:   
 Quotation Number:   
 NJPA Contract #: 031014-ALT   
 Date:

Quoted for: City of Lake Worth   
 Customer Contact:   
 Phone: /Fax: /Email:   
 Quoted by: Tyler Hardie   
 Phone: /Fax: /Email: 816-676-4023/tyler.hardie@altec.com   
 Altec Account Manager: Jenny Carlson

**REFERENCE ALTEC MODEL**

|      |   |           |
|------|---|-----------|
| AM55 | Overcenter Aerial Device with Material Handling (Insulated) | \$174,411 |
|------|---|-----------|

Per NJPA Specifications plus Options below

**(A.) NJPA OPTIONS ON CONTRACT (Unit)**

|   |            |   |          |
|---|------------|---|----------|
| 1 | AM55-ESR   | Extended Side Reach                             | \$3,231  |
| 2 | AM55-AWD   | All Wheel Drive                                 | \$23,483 |
| 3 | LR756-EDC1 | Engine Start/Stop With Secondary Stowage System | \$2,584  |
| 4 |            |   |          |

**(A1.) NJPA OPTIONS ON CONTRACT (General)**

|   |     |  |         |
|---|-----|--|---------|
| 1 | MHW | HYDRAULIC FRONT WINCH. 1-speed. 20,000 lb. (Bare Drum) Capacity, Bumper Package. Planetary Drive Winch with Extended Shaft to Curbside. Bumper Package includes a Four-Way Roller, Gravel Guard, Access Door, Winch Dog, and Two (2) Tow Eyes. Winch Comes with 150' of 1/2" Cable with an Eye in One End. Air Controls are Located Inside the Cab and on the Front Winch. | \$7,746 |
| 2 | D1  | DRIVER CONTROLLED LOCKING DIFFERENTIAL   | \$1,447 |
| 3 |     |  |         |
| 4 |     |  |         |
| 5 |     |  |         |
| 6 |     |  |         |
| 7 |     |  |         |
| 8 |     |  |         |

**NJPA OPTIONS TOTAL: \$212,902**

**(B.) OPEN MARKET ITEMS (Customer Requested)**

|   |                      |                                   |         |
|---|----------------------|-----------------------------------|---------|
| 1 | UNIT                 | Hydraulically Extensible Jib      | \$1,001 |
| 2 | UNIT & HYDRAULIC ACC | Aftermarket Installed Front Winch | \$3,550 |
| 3 | BODY                 |                                   |         |
| 4 | BODY & CHASSIS ACC   |                                   |         |
| 5 | ELECTRICAL           |                                   |         |
| 6 | FINISHING            |                                   |         |
| 7 | CHASSIS              |                                   |         |
| 8 | OTHER                |                                   |         |

**OPEN MARKET OPTIONS TOTAL: \$4,551**

**SUB-TOTAL FOR UNIT/BODY/CHASSIS: \$217,453**

**Delivery to Customer: \$3,000**

**TOTAL FOR UNIT/BODY/CHASSIS: \$220,453**

**(C.) ADDITIONAL ITEMS (items are not included in total above)**

|   |  |  |  |
|---|--|--|--|
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

**\*\*Pricing valid for 45 days\*\***

**NOTES**

**PAINT COLOR:** White to match chassis, unless otherwise specified

**WARRANTY:** Standard Altec Warranty - One (1) year parts warranty One (1) year labor warranty Ninety (90) days warranty for travel charges (Mobile Service) Limited Lifetime Structural Warranty. Chassis to include standard warranty, per the manufacturer. (Parts only warranty on mounted equipment for overseas customers)

**TO ORDER:** To order, please contact the Altec Inside Sales Representative listed above.

**CHASSIS:** Per Altec Commercial Standard

**DELIVERY:** No later than 270-300 days ARO, FOB Customer Location

**TERMS:** Net 30 days

**BEST VALUE:** Altec boasts the following "Best Value" features: Altec ISO Grip Controls for Extra Protection, Only Lifetime Warranty on Structural Components in Industry, Largest Service Network in Industry (Domestic and Overseas), Altec SENTRY Web/CD Based Training, Dedicated/Direct Gov't Sales Manager, In-Service Training with Every Order.

**TRADE-IN:** Equipment trades must be received in operational condition (as initial inspection) and DOT compliant at the time of pick-up. Failure to comply with these requirements, may result in customer bill-back repairs.

**BUILD LOCATION:**

Prepared for:  
ALTEC INDUSTRIES  
CORPORATE  
210 INVERNESS CENTER DRIV  
BIRMINGHAM, AL 35242  
Phone: 205-408-8598

QUOTE ID  
CORP33KX15-M PW AUTO AM55  
AA755MH-AN

Prepared by:  
Marc Montville  
PEACH STATE FREIGHTLINER  
1755 DRY POND ROAD  
Jefferson, GA 30549  
Phone: 888-339-5192

ALTEC INDUSTRIES CORPORATE,

The Attached quote is for Altec Stock 4x4 auto AA755MH AN. This will be a 2016 model year chassis with delivery 130 days from purchase.

Marc Montville

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**Q U O T A T I O N**

**M2 106 CONVENTIONAL CHASSIS**

|  |   |
|--|---|
| SET BACK AXLE - TRUCK  | 14,600# TAPERLEAF FRONT SUSPENSION  |
| CUM ISB 6.7-250 250 HP @ 2300 RPM, 2600 GOV, 660<br>LB/FT @ 1600 RPM | 106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL<br>CAB                               |
| ALLISON 3500 RDS AUTOMATIC TRANSMISSION WITH<br>PTO PROVISION        | 4825MM (190 INCH) WHEELBASE   |
| MS-21-14X 21,000# R-SERIES SINGLE REAR AXLE                          | 11/32X3-1/2X10-15/16 INCH STEEL FRAME<br>(8.73MMX277.8MM/0.344X10.94 INCH) 120KSI |
| 23,000# AWD MULTI-LEAF SPRING REAR SUSPENSION                        | 2250MM (89 INCH) REAR FRAME OVERHANG  |
| MX-14-120 14,000# 1790MM KPI SINGLE FRONT DRIVE<br>AXLE              |   |

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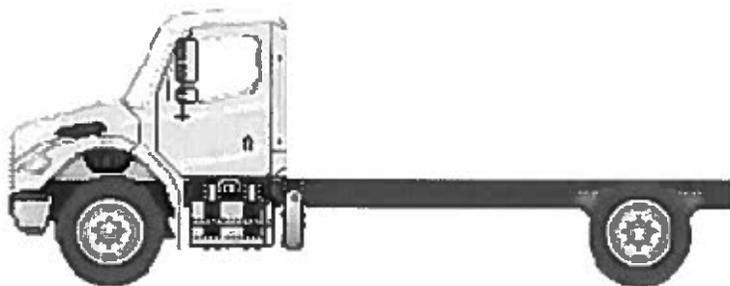
*A proposal for*  
**ALTEC INDUSTRIES CORPORATE  
STOCK AH AM**

*Prepared by*  
**PEACH STATE FREIGHTLINER**  
*Marc Montville*

*Aug 06, 2014*

**2016 Freightliner M2 106  
4X4 @ 33,000 GVWR DERATE**

CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 124.45 in  
CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 119.95 in



Components shown may not reflect all spec'd options and are not to scale

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**S P E C I F I C A T I O N P R O P O S A L**

| Data Code                    | Description   | Weight Front | Weight Rear |
|------------------------------|---|--------------|-------------|
| <b>Price Level</b>           |   |              |             |
| PRL-03M                      | M2 PRL-03M (EFF:01/25/12)   |              |             |
| <b>Data Version</b>          |   |              |             |
| DRL-001                      | SPECPRO21 DATA RELEASE VER 001  |              |             |
| <b>Vehicle Configuration</b> |   |              |             |
| 001-172                      | M2 106 CONVENTIONAL CHASSIS   | 5,775        | 3,535       |
| 004-215                      | 2016 MODEL YEAR SPECIFIED   |              |             |
| 002-004                      | SET BACK AXLE - TRUCK   |              |             |
| 019-001                      | TRAILER TOWING PROVISION AT END OF FRAME FOR TRUCK  | 10           | 10          |
| 003-001                      | LH PRIMARY STEERING LOCATION  |              |             |
| <b>General Service</b>       |   |              |             |
| AA1-003                      | TRUCK/TRAILER CONFIGURATION   |              |             |
| AA6-001                      | DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES)                    |              |             |
| A85-010                      | UTILITY/REPAIR/MAINTENANCE SERVICE  |              |             |
| A84-1UT                      | UTILITY BUSINESS SEGMENT  |              |             |
| AA4-011                      | FIXED LOAD COMMODITY  |              |             |
| AA5-002                      | TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS                 |              |             |
| AB1-008                      | MAXIMUM 8% EXPECTED GRADE   |              |             |
| AB5-001                      | SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE |              |             |
| 995-091                      | MEDIUM TRUCK WARRANTY   |              |             |
| A66-99D                      | EXPECTED FRONT AXLE(S) LOAD : 13000.0 lbs   |              |             |
| A68-99D                      | EXPECTED REAR DRIVE AXLE(S) LOAD : 20000.0 lbs  |              |             |
| A63-99D                      | EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 33000.0 lbs                                      |              |             |
| A70-99D                      | EXPECTED GROSS COMBINATION WEIGHT : 45000.0 lbs   |              |             |

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| Data Code                    | Description  | Weight Front | Weight Rear |
|------------------------------|--|--------------|-------------|
| <b>Truck Service</b>         |  |              |             |
| AA3-006                      | UTILITY BODY   |              |             |
| A88-99D                      | EXPECTED TRUCK BODY LENGTH : 1.0 ft  |              |             |
| AE2-99D                      | EXPECTED TRUCK BODY WIDTH : 96.0 in  |              |             |
| A89-99D                      | BRAKING-EXPECTED CAB TO BODY CLEARANCE : 3.0 in  |              |             |
| AF7-99D                      | EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in                            |              |             |
| <b>Engine</b>                |  |              |             |
| 101-2NT                      | CUM ISB 6.7-250 250 HP @ 2300 RPM, 2600 GOV, 660 LB/FT @ 1600 RPM                            |              |             |
| <b>Electronic Parameters</b> |  |              |             |
| 79A-071                      | 71 MPH ROAD SPEED LIMIT  |              |             |
| 79B-000                      | CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT  |              |             |
| 79K-007                      | PTO MODE ENGINE RPM LIMIT - 1100 RPM   |              |             |
| 79M-001                      | PTO MODE BRAKE OVERRIDE - SERVICE BRAKE APPLIED  |              |             |
| 79P-002                      | PTO RPM WITH CRUISE SET SWITCH - 700 RPM   |              |             |
| 79Q-003                      | PTO RPM WITH CRUISE RESUME SWITCH - 800 RPM  |              |             |
| 79S-001                      | PTO MODE CANCEL VEHICLE SPEED - 5 MPH  |              |             |
| 79U-007                      | PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND  |              |             |
| 80G-002                      | PTO MINIMUM RPM - 700  |              |             |
| 80J-002                      | REGEN INHIBIT SPEED THRESHOLD - 5 MPH  |              |             |
| <b>Engine Equipment</b>      |  |              |             |
| 99C-013                      | 2013 ONBOARD DIAGNOSTICS/2010 EPA/CARB/GHG14   |              |             |
| 99D-009                      | 2008 CARB EMISSION CERTIFICATION - CLEAN IDLE (INCLUDES 6X4 INCH LABEL ON LEFT SIDE OF HOOD) |              |             |
| 13E-001                      | STANDARD OIL PAN   |              |             |
| 105-001                      | ENGINE MOUNTED OIL CHECK AND FILL  |              |             |
| 133-004                      | ONE PIECE VALVE COVER  |              |             |
| 014-099                      | SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER                          |              |             |
| 124-1D7                      | DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE               |              |             |

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| Data Code | Description   | Weight Front | Weight Rear |
|-----------|---|--------------|-------------|
| 292-1D8   | (2) ALLIANCE MODEL 1131, GROUP 31, 12 VOLT MAINTENANCE FREE 1900 CCA THREADED STUD BATTERIES, NON FCCC ONLY     |              |             |
| 290-017   | BATTERY BOX FRAME MOUNTED   |              |             |
| 281-001   | STANDARD BATTERY JUMPERS  |              |             |
| 282-001   | SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB  |              |             |
| 291-017   | WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN                                       |              |             |
| 289-001   | NON-POLISHED BATTERY BOX COVER  |              |             |
| 295-029   | POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER                                      | 2            |             |
| 107-032   | CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE   |              |             |
| 108-002   | STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR   |              |             |
| 131-013   | AIR COMPRESSOR DISCHARGE LINE   |              |             |
| 152-041   | ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM   |              |             |
| 128-076   | CUMMINS EXHAUST BRAKE INTEGRAL WITH VARIABLE GEOMETRY TURBO WITH ON/OFF DASH SWITCH                             | 20           |             |
| 016-1C3   | RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE            |              |             |
| 28F-002   | ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH |              |             |
| 239-001   | STANDARD EXHAUST SYSTEM LENGTH  |              |             |
| N 237-052 | RH STANDARD HORIZONTAL TAILPIPE   |              |             |
| 23U-001   | 6 GALLON DIESEL EXHAUST FLUID TANK  |              |             |
| 30N-003   | 100 PERCENT DIESEL EXHAUST FLUID FILL   |              |             |
| 43X-002   | LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION  |              |             |
| 23Y-001   | STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING   |              |             |
| 43Y-001   | STANDARD DIESEL EXHAUST FLUID TANK CAP  |              |             |
| 273-035   | HORTON HT650 FRONTAL AIR ON/OFF ENGINE FAN CLUTCH   |              |             |
| 276-001   | AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED   |              |             |
| 110-003   | CUMMINS SPIN ON FUEL FILTER   |              |             |

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| Data Code | Description  | Weight Front | Weight Rear |
|-----------|--|--------------|-------------|
| 118-001   | FULL FLOW OIL FILTER   |              |             |
| 266-078   | 950 SQUARE INCH ALUMINUM RADIATOR                            |              |             |
| 103-004   | ANTIFREEZE TO -34F, NOAT EXTENDED LIFE COOLANT               |              |             |
| 171-007   | GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT                |              |             |
| 172-001   | CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES               |              |             |
| 270-016   | RADIATOR DRAIN VALVE   |              |             |
| 168-002   | LOWER RADIATOR GUARD   |              |             |
| 138-010   | PHILLIPS-TEMRO 750 WATT/115 VOLT BLOCK HEATER                | 4            |             |
| 140-053   | BLACK PLASTIC ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR |              |             |
| 134-001   | ALUMINUM FLYWHEEL HOUSING                                    |              |             |
| 132-004   | ELECTRIC GRID AIR INTAKE WARMER                              |              |             |
| 155-058   | DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH    |              |             |

**Transmission**

|         |  |     |    |
|---------|--|-----|----|
| 342-584 | ALLISON 3500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION | 200 | 60 |
|---------|--|-----|----|

**Transmission Equipment**

|         |   |  |  |
|---------|---|--|--|
| 343-339 | ALLISON VOCATIONAL PACKAGE 223 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, HS, MH AND TRV |  |  |
| 84B-012 | ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES                       |  |  |
| 84C-022 | PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 5, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY      |  |  |
| 84D-022 | SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 5, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY    |  |  |
| 34C-002 | ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR MOUNTED BACK OF CAB   |  |  |
| 362-1Y2 | (2) CUSTOMER INSTALLED MUNCIE CS10 SERIES PTO'S   |  |  |
| 363-011 | PTO MOUNTING, LH AND RH SIDES OF MAIN TRANSMISSION  |  |  |
| 341-018 | MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN  |  |  |

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QUOTE ID  
 CORP33KX15-M PW AUTO AM55  
 AA755MH-AN

Prepared by:  
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 Phone: 888-339-5192

| Data Code | Description  | Weight Front | Weight Rear |
|-----------|--|--------------|-------------|
| 345-003   | PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED                                   |              |             |
| 97G-004   | TRANSMISSION PROGNOSTICS - ENABLED 2013  |              |             |
| 370-015   | WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK                               |              |             |
| 375-006   | MERITOR MTC-4210 AND MTC-4213 TRANSFER CASE OIL COOLER                               | 20           |             |
| 346-013   | TRANSMISSION OIL CHECK AND FILL WITH CROSSOVER TO CLEAR LH PTO AND DIRECT MOUNT PUMP |              |             |
| 373-036   | MERITOR MTC 4210XL 2-SPEED TRANSFER CASE   | 375          | 375         |
| 376-001   | TRANSFER CASE SHIFT CONTROLS WITH TRANSFER CASE PTO ON/OFF SWITCH WHEN APPLICABLE    |              |             |
| 35T-001   | SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)                                     |              |             |

**Front Axle and Equipment**

|         |   |       |  |
|---------|---|-------|--|
| 400-1D5 | MX-14-120 14,000# 1790MM KPI SINGLE FRONT DRIVE AXLE                              | 1,200 |  |
| 398-557 | 5.57 FRONT AXLE RATIO   |       |  |
| 389-079 | MXL 16T MERITOR EXTENDED LUBE FRONT STEERING AXLE DRIVELINE WITH HALF ROUND YOKES |       |  |
| 402-087 | MERITOR 16 5X5 Q+ MX DRIVE AXLE CAST SPIDER HEAVY DUTY CAM FRONT BRAKES           | 60    |  |
| 403-002 | NON-ASBESTOS FRONT BRAKE LINING   |       |  |
| 419-015 | MERITOR CAST IRON FRONT BRAKE DRUMS   |       |  |
| 427-001 | FRONT BRAKE DUST SHIELDS  |       |  |
| 409-010 | FRONT GREASE SEAL   |       |  |
| 416-022 | STANDARD SPINDLE NUTS FOR ALL AXLES   |       |  |
| 405-002 | MERITOR AUTOMATIC FRONT SLACK ADJUSTERS   |       |  |
| 536-012 | TRW TAS-85 POWER STEERING   | 40    |  |
| 539-003 | POWER STEERING PUMP   |       |  |
| 534-015 | 2 QUART SEE THROUGH POWER STEERING RESERVOIR                                      |       |  |
| 40T-002 | SYNTHETIC 75W-90 FRONT AXLE LUBE  |       |  |

**Front Suspension**

|         |   |     |  |
|---------|---|-----|--|
| 620-010 | 14,600# TAPERLEAF FRONT SUSPENSION                  | 170 |  |
| 619-005 | MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION |     |  |

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| Data Code                      | Description   | Weight Front | Weight Rear |
|--------------------------------|---|--------------|-------------|
| 410-001                        | FRONT SHOCK ABSORBERS   |              |             |
| <b>Rear Axle and Equipment</b> |   |              |             |
| * 420-1N0                      | MS-21-14X 21,000# R-SERIES SINGLE REAR AXLE<br>DERATE CHASSIS TO 33,000 GVWR            |              | 170         |
| 421-557                        | 5.57 REAR AXLE RATIO  |              |             |
| 424-001                        | IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING                                       |              |             |
| 386-073                        | MXL 17T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES                      |              |             |
| 382-073                        | MXL 17T MERITOR EXTENDED LUBE INTERTRANSMISSION DRIVELINE WITH HALF ROUND YOKES         |              |             |
| 87B-007                        | ALL WHEEL DRIVE WIRING WITHOUT DRIVER CONTROLLED DIFFERENTIAL LOCK FOR SINGLE REAR AXLE |              |             |
| 423-020                        | MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES          |              |             |
| 433-002                        | NON-ASBESTOS REAR BRAKE LINING  |              |             |
| 434-011                        | BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)                                |              |             |
| 451-023                        | CONMET CAST IRON REAR BRAKE DRUMS   |              |             |
| 440-021                        | SKF SCOTSEAL PLUS XL REAR OIL SEALS   |              |             |
| 426-074                        | HALDEX GOLDSEAL LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS                         |              |             |
| 428-002                        | MERITOR AUTOMATIC REAR SLACK ADJUSTERS  |              |             |
| 41T-002                        | SYNTHETIC 75W-90 REAR AXLE LUBE   |              |             |
| <b>Rear Suspension</b>         |   |              |             |
| 622-1FX                        | 23,000# AWD MULTI-LEAF SPRING REAR SUSPENSION   |              | 140         |
| 621-001                        | SPRING SUSPENSION - NO AXLE SPACERS   |              |             |
| 431-001                        | STANDARD U-BOLT PAD   |              |             |
| <b>Brake System</b>            |   |              |             |
| 018-002                        | AIR BRAKE PACKAGE   |              |             |
| 490-100                        | WABCO 4S/4M ABS WITHOUT TRACTION CONTROL  |              |             |
| 871-001                        | REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES                         |              |             |
| 904-001                        | FIBER BRAID PARKING BRAKE HOSE  |              |             |

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| Data Code | Description  | Weight Front | Weight Rear |
|-----------|--|--------------|-------------|
| 412-001   | STANDARD BRAKE SYSTEM VALVES   |              |             |
| 46D-002   | STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM   |              |             |
| 413-002   | STD U.S. FRONT BRAKE VALVE   |              |             |
| 432-003   | RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE                     |              |             |
| 480-009   | BW AD-9 BRAKE LINE AIR DRYER WITH HEATER   | 20           |             |
| 479-015   | AIR DRYER FRAME MOUNTED  |              |             |
| 460-001   | STEEL AIR BRAKE RESERVOIRS   |              |             |
| 607-001   | CLEAR FRAME RAILS FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, BOTH RAILS OUTBOARD |              |             |
| 477-011   | PETCOCK DRAIN VALVES ON ALL AIR TANK(S)  |              |             |

**Trailer Connections**

|         |  |
|---------|--|
| 914-025 | AIR CONNECTIONS TO END OF FRAME WITH GLAD HANDS FOR TRUCK AND DUST COVERS  |
| 296-027 | PRIMARY CONNECTOR/RECEPTACLE WIRED FOR COMBINATION STOP/TURN, CENTER PIN POWERED THROUGH IGNITION WITH STOP SIGNAL PREWIRE PACKAGE |
| 297-001 | SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE MOUNTED END OF FRAME   |
| 335-004 | UPGRADED CHASSIS MULTIPLEXING UNIT   |
| 32A-002 | UPGRADED BULKHEAD MULTIPLEXING UNIT  |

**Wheelbase & Frame**

|         |  |     |     |
|---------|--|-----|-----|
| 545-482 | 4825MM (190 INCH) WHEELBASE  |     |     |
| 546-101 | 11/32X3-1/2X10-15/16 INCH STEEL FRAME (8.73MMX277.8MM/0.344X10.94 INCH) 120KSI | 70  | 130 |
| 552-053 | 2250MM (89 INCH) REAR FRAME OVERHANG   |     |     |
| 55W-008 | FRAME OVERHANG RANGE: 81 INCH TO 90 INCH                                       | -30 | 130 |
| AC8-99D | CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 124.45 in                           |     |     |
| AE8-99D | CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 119.95 in       |     |     |
| AE4-99D | CALC'D FRAME LENGTH - OVERALL : 308.39   |     |     |
| AM6-99D | CALC'D SPACE AVAILABLE FOR DECKPLATE : 124.45 in                               |     |     |
| FSS-0LH | CALCULATED FRAME SPACE LH SIDE : 117.07 in                                     |     |     |
| FSS-0RH | CALCULATED FRAME SPACE RH SIDE : 123.42 in                                     |     |     |

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| Data Code | Description                          | Weight Front | Weight Rear |
|-----------|--------------------------------------|--------------|-------------|
| 553-001   | SQUARE END OF FRAME                  |              |             |
| 550-001   | FRONT CLOSING CROSSMEMBER            |              |             |
| 559-001   | STANDARD WEIGHT ENGINE CROSSMEMBER   |              |             |
| 562-001   | STANDARD MIDSHIP #1 CROSSMEMBER(S)   |              |             |
| * 572-001 | STANDARD REARMOST CROSSMEMBER        |              |             |
|           | 572-998 DELETE REAR MOST CROSSMEMBER |              |             |
| 565-001   | STANDARD SUSPENSION CROSSMEMBER      |              |             |

**Chassis Equipment**

|           |   |    |  |
|-----------|---|----|--|
| 556-1AP   | THREE-PIECE 14 INCH PAINTED STEEL BUMPER WITH COLLAPSIBLE ENDS            | 30 |  |
| 558-001   | FRONT TOW HOOKS - FRAME MOUNTED   | 15 |  |
| 574-001   | BUMPER MOUNTING FOR SINGLE LICENSE PLATE                                  |    |  |
| 586-024   | FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS                           |    |  |
| 551-007   | GRADE 8 THREADED HEX HEADED FRAME FASTENERS                               |    |  |
| * 605-1AB | D15-16004-000 CENTER PUNCH TO MARK CENTERLINE OF REAR SUSPENSION ON FRAME |    |  |

**Fuel Tanks**

|         |  |    |  |
|---------|--|----|--|
| 204-215 | 50 GALLON/189 LITER SHORT RECTANGULAR ALUMINUM FUEL TANK - LH          | 20 |  |
| 218-005 | RECTANGULAR FUEL TANK(S)   |    |  |
| 215-005 | PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS |    |  |
| 212-007 | FUEL TANK(S) FORWARD   |    |  |
| 664-001 | PLAIN STEP FINISH  |    |  |
| 205-001 | FUEL TANK CAP(S)   |    |  |
| 122-077 | ALLIANCE FUEL FILTER/WATER SEPARATOR WITH HEATED BOWL AND PRIMER PUMP  |    |  |
| 216-020 | EQUIFLO INBOARD FUEL SYSTEM  |    |  |
| 202-016 | HIGH TEMPERATURE REINFORCED NYLON FUEL LINE                            |    |  |

**Tires**

|         |  |    |    |
|---------|--|----|----|
| 093-2JA | GOODYEAR G731 MSA DURASEAL 11R22.5 16 PLY RADIAL FRONT TIRES | 42 |    |
| 094-1KR | GOODYEAR G282 MSD 11R22.5 16 PLY RADIAL REAR TIRES           |    | 92 |

**Hubs**

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| Data Code           | Description   | Weight Front | Weight Rear |
|---------------------|---|--------------|-------------|
| 418-015             | MERITOR IRON FRONT HUBS   |              |             |
| 450-056             | CONMET PRESET PLUS IRON REAR HUBS   |              |             |
| <b>Wheels</b>       |   |              |             |
| 502-717             | ACCURIDE 50408 ACCU-LITE 22.5X8 25 10-HUB PILOT 6.16 INSET 2-HAND STEEL DISC FRONT WHEELS | -20          |             |
| 505-717             | ACCURIDE 50408 ACCU-LITE 22.5X8 25 10-HUB PILOT 2-HAND STEEL DISC REAR WHEELS             |              | -40         |
| 496-011             | FRONT WHEEL MOUNTING NUTS   |              |             |
| 497-011             | REAR WHEEL MOUNTING NUTS  |              |             |
| <b>Cab Exterior</b> |   |              |             |
| 829-071             | 106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB  |              |             |
| 650-009             | RUBBER CAB MOUNTS   |              |             |
| 678-001             | LH AND RH GRAB HANDLES  |              |             |
| 646-009             | PAINTED PLASTIC GRILLE  |              |             |
| 65X-001             | ARGENT SILVER HOOD MOUNTED AIR INTAKE GRILLE  |              |             |
| 644-004             | FIBERGLASS HOOD   |              |             |
| 727-1AF             | SINGLE 14 INCH ROUND HADLEY AIR HORN UNDER LH DECK  | 4            |             |
| 726-002             | DUAL ELECTRIC HORNS   |              |             |
| 728-001             | SINGLE HORN SHIELD  |              |             |
| 657-001             | DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME   |              |             |
| 575-001             | REAR LICENSE PLATE MOUNT END OF FRAME   |              |             |
| 312-043             | INTEGRAL HEADLIGHT/MARKER ASSEMBLY  |              |             |
| 302-001             | (5) AMBER MARKER LIGHTS   |              |             |
| N 311-019           | HEADLIGHTS ON WITH WIPERS, WITH DAYTIME RUNNING LIGHTS                                    |              |             |
| 294-001             | INTEGRAL STOP/TAIL/BACKUP LIGHTS  |              |             |
| 300-015             | STANDARD FRONT TURN SIGNAL LAMPS  |              |             |
| 744-1BH             | DUAL WEST COAST MOLDED-IN COLOR MIRRORS   |              |             |
| 797-001             | DOOR MOUNTED MIRRORS  |              |             |
| 796-001             | 102 INCH EQUIPMENT WIDTH  |              |             |
| 743-1AP             | LH AND RH 8 INCH MOLDED-IN COLOR CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS             |              |             |
| 729-001             | STANDARD SIDE/REAR REFLECTORS   |              |             |

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| Data Code           | Description   | Weight Front | Weight Rear |
|---------------------|---|--------------|-------------|
| 275-063             | 2-STAGE ELECTRIC HORN AND HAZARD LAMP ALERT CONTROLLED BY PARTICULATE FILTER REGENERATION REQUIRED STATUS |              |             |
| 768-043             | 63X14 INCH TINTED REAR WINDOW   |              |             |
| 661-003             | TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS  |              |             |
| 654-003             | MANUAL DOOR WINDOW REGULATORS   |              |             |
| 663-013             | TINTED WINDSHIELD   |              |             |
| 659-019             | 2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED                         |              |             |
| <b>Cab Interior</b> |   |              |             |
| 707-1AK             | OPAL GRAY VINYL INTERIOR  |              |             |
| 706-013             | MOLDED PLASTIC DOOR PANEL   |              |             |
| 708-013             | MOLDED PLASTIC DOOR PANEL   |              |             |
| 772-006             | BLACK MATS WITH SINGLE INSULATION   |              |             |
| 785-001             | DASH MOUNTED ASH TRAYS AND LIGHTER  |              |             |
| 691-008             | FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING                              |              |             |
| 694-010             | IN DASH STORAGE BIN   |              |             |
| 693-003             | PLASTIC MANIFEST BOX - LH DOOR  |              |             |
| 742-007             | (2) CUP HOLDERS LH AND RH DASH  |              |             |
| 680-006             | GRAY/CHARCOAL FLAT DASH   |              |             |
| 700-002             | HEATER, DEFROSTER AND AIR CONDITIONER   |              |             |
| 701-001             | STANDARD HVAC DUCTING   |              |             |
| 703-005             | MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH  |              |             |
| 170-015             | STANDARD HEATER PLUMBING  |              |             |
| 130-033             | DENSO HEAVY DUTY AIR CONDITIONER COMPRESSOR   |              |             |
| 702-002             | BINARY CONTROL, R-134A  |              |             |
| 739-033             | STANDARD INSULATION   |              |             |
| 285-013             | SOLID-STATE CIRCUIT PROTECTION AND FUSES  |              |             |
| 280-007             | 12V NEGATIVE GROUND ELECTRICAL SYSTEM   |              |             |
| 324-011             | DOMED DOOR ACTIVATED LH AND RH, DUAL READING LIGHTS, FORWARD CAB ROOF                                     |              |             |
| 655-001             | CAB DOOR LATCHES WITH MANUAL DOOR LOCKS   |              |             |
| 284-023             | (1) 12 VOLT POWER SUPPLY IN DASH  |              |             |

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| Data Code | Description  | Weight Front | Weight Rear |
|-----------|--|--------------|-------------|
| 756-1J1   | BASIC HIGH BACK NON SUSPENSION DRIVER SEAT WITH FORE AND AFT ADJUSTMENT    |              |             |
| 760-235   | 2 MAN TOOL BOX MID BACK NON SUSPENSION PASSENGER SEAT                      | 20           |             |
| 711-004   | LH AND RH INTEGRAL DOOR PANEL ARMRESTS                                     |              |             |
| 758-036   | VINYL WITH VINYL INSERT DRIVER SEAT  |              |             |
| 761-036   | VINYL WITH VINYL INSERT PASSENGER SEAT                                     |              |             |
| 763-006   | 3 POINT DRIVER AND PASSENGER AND 2 POINT CENTER FRONT SEAT BELT RETRACTORS |              |             |
| 532-002   | ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN                            | 10           |             |
| 540-015   | 4-SPOKE 18 INCH (450MM) STEERING WHEEL                                     |              |             |
| 765-002   | DRIVER AND PASSENGER INTERIOR SUN VISORS                                   |              |             |

**Instruments & Controls**

|           |   |
|-----------|---|
| 732-004   | GRAY DRIVER INSTRUMENT PANEL  |
| 734-004   | GRAY CENTER INSTRUMENT PANEL  |
| 87L-003   | ENGINE REMOTE INTERFACE WITH PARK BRAKE AND NEUTRAL INTERLOCKS                                    |
| 870-001   | BLACK GAUGE BEZELS  |
| 486-001   | LOW AIR PRESSURE LIGHT AND BUZZER   |
| 840-002   | 2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES  |
| 198-025   | INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT GRADUATIONS                                      |
| 149-013   | ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL  |
| 156-007   | KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY      |
| 811-011   | ODOMETER/TRIP/HOUR/DIAGNOSTIC/VOLTAGE DISPLAY: 1X7 CHARACTER, 26 WARNING LAMPS, DATA LINKED, ICU3 |
| 160-025   | DIAGNOSTIC INTERFACE CONNECTOR, 9 PIN, SAE J1939, LOCATED BELOW DASH                              |
| 844-001   | 2 INCH ELECTRIC FUEL GAUGE  |
| 148-074   | ENGINE REMOTE INTERFACE NOT CONFIGURED  |
| 163-004   | ENGINE REMOTE INTERFACE CONNECTOR IN ENGINE COMPARTMENT   |
| * 33U-001 | PREWIRE PACKAGE FOR ALTEC CONTROL MODULE AND CHASSIS INTERFACE                                    |

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| Data Code | Description  | Weight Front | Weight Rear |
|-----------|--|--------------|-------------|
| 856-001   | ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE                                      |              |             |
| 864-001   | 2 INCH TRANSMISSION OIL TEMPERATURE GAUGE  |              |             |
| 830-017   | ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY                       |              |             |
| 372-051   | CUSTOMER FURNISHED AND INSTALLED PTO CONTROLS                                    |              |             |
| 852-002   | ELECTRIC ENGINE OIL PRESSURE GAUGE   |              |             |
| 679-001   | OVERHEAD INSTRUMENT PANEL  |              |             |
| 746-1A9   | AM/FM RADIO WITH FRONT AND REAR AUXILIARY INPUTS AND J1939                       | 10           |             |
| 747-001   | DASH MOUNTED RADIO   |              |             |
| 750-002   | (2) RADIO SPEAKERS IN CAB  |              |             |
| 753-001   | AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF   | 2            |             |
| 810-027   | ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER            |              |             |
| 817-001   | STANDARD VEHICLE SPEED SENSOR  |              |             |
| 812-001   | ELECTRONIC 3000 RPM TACHOMETER   |              |             |
| 162-011   | IDLE LIMITER, ELECTRONIC ENGINE  |              |             |
| 81Y-001   | PRE-FLIGHT, ALL OUTPUTS FLASH WITH SMART SWITCH                                  |              |             |
| 482-001   | BW TRACTOR PROTECTION VALVE  |              |             |
| 883-001   | TRAILER HAND CONTROL BRAKE VALVE   |              |             |
| 836-015   | DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY                             |              |             |
| 660-008   | SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY                                |              |             |
| 304-001   | MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH                               |              |             |
| 882-004   | TWO VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR                            |              |             |
| 299-013   | SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE |              |             |
| 298-039   | INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS  |              |             |

**Design**

065-000 PAINT: ONE SOLID COLOR

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QUOTE ID  
 CORP33KX15-M PW AUTO AM55  
 AA755MH-AN

Prepared by:  
 Marc Montville  
 PEACH STATE FREIGHTLINER  
 1755 DRY POND ROAD  
 Jefferson, GA 30549  
 Phone: 888-339-5192

| Data Code    | Description  | Weight Front | Weight Rear |
|--------------|--|--------------|-------------|
| <b>Color</b> |  |              |             |
| 980-5F6      | CAB COLOR A: L0006EB WHITE ELITE BC                                |              |             |
| 986-020      | BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT                      |              |             |
| 962-972      | POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW) |              |             |
| 966-972      | POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)  |              |             |
| 964-6Z7      | BUMPER PAINT: FP24812 ARGENT SILVER DUPONT FLEX                    |              |             |

| <b>Certification / Compliance</b> |   |
|-----------------------------------|---|
| 996-001                           | U S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS |

| <b>Secondary Factory Options</b> |                                      |
|----------------------------------|--------------------------------------|
| 998-001                          | CORPORATE POI CENTER IN-SERVICE ONLY |

**T O T A L V E H I C L E S U M M A R Y**

| <b>Weight Summary</b> |              |             |              |
|-----------------------|--------------|-------------|--------------|
|                       | Weight Front | Weight Rear | Total Weight |
| Factory Weight*       | 8069 lbs     | 4602 lbs    | 12671 lbs    |
| Total Weight*         | 8069 lbs     | 4602 lbs    | 12671 lbs    |

| <b>Extended Warranty</b> |   |
|--------------------------|---|
| WAG-051                  | TOWING EXTENDED/ROADSIDE SERVICE WARRANTY, 6 MONTHS/UNLIMITED MILES/KM, \$550 CAP |

(+) Weights shown are estimates only.  
 If weight is critical, contact Customer Application Engineering.

**Prepared for:**  
ALTEC INDUSTRIES  
CORPORATE  
210 INVERNESS CENTER DRIV  
BIRMINGHAM, AL 35242  
Phone: 205-408-8598

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April 5, 2016  
Our 87th Year

**Ship To:**  
ALTEC INDUSTRIES PLANT 337 MW FINAL ASSEMBLY  
MIDWEST FINAL ASSY  
2106 S RIVERSIDE RD  
Saint Joseph, MO 64507-0000  
US

**Bill To:**  
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Saint Joseph, MO 64507-0000  
US

Attn:  
Phone: 816-236-1328  
Email:

**Altec Sales Order:** 3113929  
**Altec Quotation Number:** 319460 - 1  
**Run Number:** 1026347  
**Account Manager:**  
**Technical Sales & Support:** Tyler Scott Hardie  
**Reference WO:**  
**Customer Inspection:**  
**Line Set Date:**

**X7 Discrete Job:** 35680381  
**X7 Configured Item:** 000000000-2956946  
**Quantity:** 1  
**X4 Discrete Job:** 35698686  
**X4 Configured Item:** 000093010-2956940  
**System Engineer:** Brandon Hatley  
**Structural Engineer:** Kristine Thompson

| <u>Item</u> | <u>Description</u>  | <u>Qty</u> |
|-------------|---|------------|
|             | <u>Unit</u>   |            |
| 1.          | 206 Altec Model AM55E articulating overcenter aerial device with an insulating lower arm, insulating upper boom and the Altec ISO-Grip (U.S. Patent No. 7,416,053) system, an upper control system incorporating high resistance components at the boom tip, for installation over rear axle, built in accordance to ALTECS standard specifications and to include the following features:  | 1          |
| 2.          | 375 - Automatic Upper Boom Latch  | 1          |
| 3.          | 217 - Single, Two-Man Side-Mounted Platform - 24 X 48 X 42 Inches (610 X 1219 X 1067 Mm); Platform Is Rated Up To 800 Pounds (363 Kg). Platform Rotates 90 Degrees To End Of Boom With Altec Patented Rotator. Includes Two Sets Of Quick Disconnects And Controls For Hydraulic Tools.   | 1          |
| 4.          | Soft Platform Cover For Two Man Platform (24x48)  | 1          |
| 5.          | 259 - Polyethylene Platform Liner For Two Man Platform, 50 Kv Rating (Minimum)  | 1          |
| 6.          | 237 - Platform Capacity Rating Of 300 Lbs. Per Operator, 300 Lbs. For Single Man Platform, 600 Lbs. For Two Man Platform  | 1          |
| 7.          | 338 - Pilot Pressure - System Operates At 350 To 3,000 Psi (24 To 207 Bar), And 17 Gpm (64.4 Lpm). System Is Closed Center, Pressure Compensating.  | 1          |
| 8.          | Twist style single handle controller. The controller is positioned so that when you are standing in the platform with the platform in the stowed position facing the controller the handle points towards the elbow of the unit and the head of the controller points toward rear of the truck. Unit rotation is driven by a twist action of the control handle. This style of controller is only available with a pilot pressure system. | 1          |
| 9.          | 219 - Hydraulic Extend Jib - Material Handling, Hydraulically Articulated Jib, -30 Degrees  | 1          |

| <u>Item</u>                           | <u>Description</u>   | <u>Qty</u> |
|---------------------------------------|--|------------|
|                                       | To +90 Degrees Tilt Angle (Relative To The Upper Boom). Jib Can Be Hydraulically Extended To 54.4 Inches (1382 Mm) From Mounting Shaft To Load Line. The Jib Is Hydraulically Extended And Retracted In Two 18 Inch (457 Mm) Increments For A Total Of 36 Inches (914 Mm) Under Full Load.   |            |
| 10.                                   | 235 - Medium Jib Rating - Applied To E Version Machines With The Lower Boom Beyond 100 Degrees, This Rating Strikes A Balance Between Finished Vehicle Weight And Jib Capacity. Note: Only Available On Single 2-Man Platform Configurations.  | 1          |
| 11.                                   | 393 - 12 VDC Electrical System Voltage   | 1          |
| 12.                                   | Engine Start/Stop with Secondary Stowage System, 12 VDC electric powered. Includes pump and motor, operates from chassis battery. Control is captive air operated from the platform and momentary switch operated from the lower controls. This option allows the operator to start and stop the operation of the units as well as completely stow the booms and platform in a situation wherein the primary hydraulic source fails. | 1          |
| 13.                                   | 470 - Primary Outrigger, X-Frame With Fold-Up Shoe - Provides 174 (4429 Mm) Maximum Spread And Weighs 1,500 Pounds (680 Kg)  | 1          |
| 14.                                   | 450 - Auxiliary Outrigger, A-Frame With Fold-Up Shoe - Provides 153 (3886 Mm) Maximum Spread And Weighs 1,350 Pounds (612 Kg)  | 1          |
| 15.                                   | 320 - Category B, 46 kV And Below - Includes Lower Test Electrode System   | 1          |
| 16.                                   | Powder coat unit Altec White.  | 1          |
| <b><u>Unit and Hydraulic Acc.</u></b> |  |            |
| 17.                                   | AM50/50E/55/55E/60/60E Series Unit Installation Components   | 1          |
| 18.                                   | Hook, Material Handling, 1-Ton With Latch, Installed On End Of Aerial Winch Line   | 1          |
| 19.                                   | Standard 1" Space between Subbase and frame for hose routing and ease of maintenance.  | 1          |
| 20.                                   | Reservoir, 30 Gallon, Triangular, Mounted in Cargo Area  | 1          |
| 21.                                   | AM50/55/60/50E/55E/60E Subbase   | 1          |
| 22.                                   | HVI-22 Hydraulic Oil (Standard).   | 35         |
| 23.                                   | Standard Pump For PTO  | 1          |
| 24.                                   | Hot shift PTO for automatic transmission   | 1          |
| 25.                                   | Muncie PTO (Altec Standard)  | 1          |
| 26.                                   | Standard PTO/Transmission Functionality for Automatic Transmissions - If chassis is in gear, and PTO switch is activated, PTO will not engage. Chassis will remain in gear. Once the chassis is shifted back into gear the PTO will disengage. For some truck configurations the PTO switch must be turned off to allow the transmission to shift into gear.   | 1          |
| <b><u>Body</u></b>                    |  |            |
| 27.                                   | 170 inch Large Universal Aerial Body with outrigger housings, suitable for installing on any 4x4 chassis with an approximate CA dimension of 120 inches, built in accordance with the following specifications:  | 1          |

| <u>Item</u> | <u>Description</u>   | <u>Qty</u> |
|-------------|--|------------|
| A.          | Basic body fabricated from A40 grade 100% zinc alloy steel.  |            |
| B.          | All doors are full, double paneled, self-sealed with built-in drainage for maximum weather-tightness. Stainless steel hinge rods extend full length of door.   |            |
| C.          | All doors are to contain stainless steel flush type, single point, two-stage rotary paddle latches with recessed handles, including keyed locks and strikers. Door latches are bolted to the outer door panel. |            |
| D.          | Heavy-gauge welded steel frame construction with structural channel crossmembers and tread plate floor.  |            |
| E.          | Possible contact edges are folded for safety.  |            |
| F.          | Integrated door header drip rail at top for maximum weather protection.  |            |
| G.          | Fender panels are either roll formed or have neoprene fenderettes mechanically fastened.   |            |
| H.          | Steel treated for improved primer bond and rust resistance.  |            |
| I.          | Automotive undercoating applied to entire underside of body.   |            |
| J.          | Primer applied to complete interior and exterior of body.  |            |
| K.          | Automotive type non-porous door seals fastened to the door facing.   |            |
| L.          | 170 inch overall body length.  |            |
| M.          | 94 inch overall body width.  |            |
| N.          | 46 inch overall body height.   |            |
| O.          | 18 inch body compartment depth.  |            |
| P.          | Finish paint body Altec White at body manufacturer.  |            |
| Q.          | 2 inch x 6 inch drop-in wood cargo retaining board at rear of body.  |            |
| R.          | 2 inch x 6 inch drop-in wood cargo retaining board at top of side access step.   |            |
| S.          | Gas shock type rigid door holders for vertical doors.  |            |
| T.          | Standard master body locking system.   |            |
| U.          | One (1) wheel chock holder installed in fender panel on each side of body.   |            |
| V.          | Hotstick shelf extending from rear of first vertical to rear of body on streetside.  |            |
| W.          | Two (2) hotstick brackets installed on street side.  |            |
| X.          | Standard drop-down hotstick door for one (1) shelf on street side.   |            |
| Y.          | 1st vertical street side (LH) - Three (3) adjustable shelves with removable dividers on 4 inch centers.  |            |
| Z.          | 2nd vertical street side (LH) - Six (6) locking swivel hooks on adjustable rails. 1-4-1 configuration.   |            |
| AA.         | 3rd vertical street side (LH) - Six (6) locking swivel hooks on adjustable rails. 1-4-1 configuration.   |            |
| AB.         | 1st horizontal street side (LH) - One (1) adjustable shelf without removable dividers.   |            |
| AC.         | Rear vertical street side (LH) - Outrigger housing.  |            |
| AD.         | 1st vertical curb side (RH) - Three (3) adjustable shelves with removable dividers on 4 inch centers.  |            |
| AE.         | 2nd vertical curb side (RH) - Five (5) locking swivel hooks on adjustable rails. 1-3-1 configuration.  |            |
| AF.         | 3rd vertical curb side (RH) - Gripstrut access steps with two (2) sloped grab handles.   |            |
| AG.         | 1st horizontal curb side (RH) - Two (2) adjustable shelves with removable dividers on 8 inch centers.  |            |
| AH.         | Rear vertical curb side (RH) - Five (5) locking swivel hooks on fixed rails. 1-3-1 configuration.  |            |
| AI.         | Rear vertical curb side (RH) - Outrigger housing.  |            |
| AJ.         | Curbside compartment top access step installed in the cargo area behind side access step.  |            |
| AK.         | 24 inch long x 94 inch wide steel tailshelf with 3 inch high retainer rail around sides and rear, installed at rear of body.   |            |

**Body and Chassis Accessories**

| <u>Item</u>                          | <u>Description</u>   | <u>Qty</u> |
|--------------------------------------|--|------------|
| 28.                                  | 24" L Steel Tailshelf, Width To Match Body   | 1          |
| 29.                                  | 3" Fixed Retaining Rail On Sides And Rear With Corner Wash-Out   | 1          |
| 30.                                  | ICC (Underride Protection) Bumper Installed At Rear  | 1          |
| 31.                                  | T-125 Style Pintle Hitch (30,000 LB MGTW with 6,000 LB MVL)  | 1          |
| 32.                                  | Set Of Eye Bolts for Trailer Safety Chain, installed one each side of towing device mount.   | 1          |
| 33.                                  | Glad Hands At Rear, Straight Type  | 1          |
| 34.                                  | Rigid Step Mounted Beneath Side Access Steps (Installed To Extend Approx. 2" Outward)  | 1          |
| 35.                                  | Compartment Top Access Step from Body Floor  | 1          |
| 36.                                  | Platform Access Step From Top of Body Compartment  | 1          |
| 37.                                  | Platform Rest, Rigid with Rubber Tube  | 1          |
| 38.                                  | Lower Boom Rest Weldment   | 1          |
| 39.                                  | Mounting Brackets for Lights, Located on Lower Boom Rest   | 1          |
| 40.                                  | Outrigger Pad Holder, 25" L x 25" W x 5" H, Fits 24.5" x 24.5" x 4" And Smaller Pads, Bolt-On, Bottom Washout Holes, 3/4" Lip Retainer | 4          |
| 41.                                  | Pendulum Retainers For Outrigger Pad Holders   | 4          |
| 42.                                  | Mud Flaps With Altec Logo (Pair)   | 1          |
| 43.                                  | Wheel Chocks, Rubber with Metal Hairpin Style Handle, 9.75" L X 7.75" W X 5.00" H (Pair)   | 1          |
| 44.                                  | Dock Bumpers (Pair), Fixed Mounting (Rectangular Bumper), Installed At Rear Frame Rails So They Are The Furthest Point Back            | 1          |
| 45.                                  | Slope Indicator Assembly For Machine With Outriggers   | 1          |
| 46.                                  | Wood Outrigger Pad, 24" x 24" x 2.5", with Rope Handle   | 4          |
| 47.                                  | Safety Harness And 4.5' Lanyard (Fits Medium To Xlarge) Includes Pouch and Placards  | 2          |
| 48.                                  | Triangular Reflector Kit, Installed  | 1          |
| 49.                                  | Vinyl manual pouch for storage of all operator and parts manuals   | 1          |
| <b><u>Electrical Accessories</u></b> |  |            |
| 50.                                  | Lights and reflectors in accordance with FMVSS #108 lighting package. (Complete LED, including LED reverse lights)                     | 1          |
| 51.                                  | Altec Standard Amber LED Strobe Light with Brush Guard   | 2          |

**Sales Text: Install on boom stow**

**Last Updated By: Amber Albano on 10-NOV-2014 15:23**

| <u>Item</u>   | <u>Description</u>   | <u>Qty</u> |
|---|--|------------|
| 52.   | Dual Tone Back-Up With Outrigger Motion Alarm  | 1          |
| 53.   | Altec Standard Multi-Point Grounding System  | 6          |
| 54.   | Copper U Shaped Grounding Lug (Threaded)   | 2          |
| <b>Sales Text: Install CS one on front bumper and one on rear frame rail</b><br><b>Last Updated By: Amber Albano on 10-NOV-2014 15:23</b>                       |  |            |
| 55.   | 7-Way Trailer Receptacle (Pin Type) Installed At Rear  | 1          |
| 56.   | Relocate Trailer Receptacle Supplied With Chassis  | 1          |
| 57.   | Electric Trailer Brake Controller (Kelsey Hayes #81741)  | 1          |
| 58.   | PreWire Power Distribution Module (Includes Operators Manual)  | 1          |
| 59.   | Altec Modular Panel System (AMPS) - Includes Mounting Panel and Accessory Switches   | 1          |
| <b><u>Finishing Details</u></b>   |  |            |
| 60.   | Powder Coat Unit Altec White   | 1          |
| 61.   | Finish Paint Body Accessories Above Body Floor Altec White   | 1          |
| 62.   | Altec Standard; Components mounted below frame rail shall be coated black by Altec. i.e. step bumpers, steps, frame extension, pintle hook mount, dock bumper mounts, D-rings, receiver tubes, accessory mounts, light brackets, under-ride protection, etc. Components mounted to under side of body shall be coated black by Altec. i.e. Wheel chock holders, mud flap brackets, pad carriers, boxes, lighting brackets, steps, and ladders. | 1          |
| 63.   | Apply Non-Skid Coating to all walking surfaces   | 1          |
| 64.   | English Safety And Instructional Decals  | 1          |
| 65.   | Vehicle Height Placard - Installed In Cab  | 1          |
| 66.   | Placard, HVI-22 Hydraulic Oil  | 1          |
| 67.   | Dielectric test unit according to ANSI requirements.   | 1          |
| 68.   | Stability test unit according to ANSI requirements.  | 1          |
| 69.   | Focus Factory Build  | 1          |
| <b>Sales Text: Place holder for service upfits at Midwest service center. Adding front winch</b><br><b>Last Updated By: Tyler S Hardie on 04-MAR-2016 14:14</b> |  |            |
| 70.   | Inbound Freight  | 1          |
| 71.   | AM55E, Line Body, Freightliner M-2, 4x4, Automatic Transmission  | 1          |
| <b><u>Chassis</u></b>   |  |            |
| 72.   | Altec Supplied Chassis   | 1          |

| <u>Item</u>                      | <u>Description</u>  | <u>Qty</u> |
|----------------------------------|---|------------|
| 73.                              | 2016 Model Year   | 1          |
| 74.                              | Freightliner M2-106   | 1          |
| 75.                              | 4x4   | 1          |
| 76.                              | 120 Clear CA (Round To Next Whole Number)   | 1          |
| 77.                              | Regular Cab   | 1          |
| 78.                              | Chassis Color - White   | 1          |
| 79.                              | Chassis Wheelbase Length - 201  | 1          |
| 80.                              | Cummins ISB   | 1          |
| 81.                              | 250 HP Engine Rating  | 1          |
| 82.                              | Allison 3500 RDS Automatic Transmission   | 1          |
| 83.                              | GVWR 33,000 LBS   | 1          |
| 84.                              | 13,000 LBS Front GAWR   | 1          |
| 85.                              | 20,000 LBS Rear GAWR  | 1          |
| 86.                              | 11R22.5 Front Tire  | 1          |
| 87.                              | 11R22.5 Rear Tire   | 1          |
| 88.                              | Air Brakes  | 1          |
| 89.                              | 016-1E6 - Freightliner Exhaust (Right-Horizontal-Undercab-Vertical)   | 1          |
| 90.                              | Freightliner - Clear Area Around Allison PTO Openings (362-1Y0) and (363-011)   | 1          |
| 91.                              | Freightliner - Rear Cab Crossmember Flush With Back Of Cab (561-010)  | 1          |
| 92.                              | Freightliner Heavy Duty Tail Light Wiring (353-027)   | 1          |
| 93.                              | Freightliner PTO Throttle Wiring for Automatic Transmission (163-004) (148-074) (87L-003)   | 1          |
| 94.                              | Freightliner/Allison Body Builder Connection (34C-001)  | 1          |
| 95.                              | Freightliner - Prewire chassis (33U-001)  | 1          |
| 96.                              | No Idle Engine Shut-Down Required   | 1          |
| 97.                              | 120,000 Yield Strength (PSI)  | 1          |
| 98.                              | Vinyl Split Bench Seat  | 1          |
| <b><u>Additional Pricing</u></b> |   |            |
| 99.                              | Standard Altec Warranty: One (1) year parts warranty, one (1) year labor warranty, ninety (90) days warranty for travel charges, limited lifetime structural warranty | 1          |

Altec Industries, Inc.

BY \_\_\_\_\_

Tyler Scott Hardie , Inside Sales Representative

| <u>Item Number</u> | <u>Unselected Items Description</u> |
|--------------------|-------------------------------------|
| 970001042-         | Delivery Of Completed Unit          |

Unselected By: Tyler S Hardie on 07-MAR-2016 14:13

| <u>Item Number</u> | <u>New Selected Items Description</u> |
|--------------------|---------------------------------------|
|--------------------|---------------------------------------|

Notes:



April 5, 2016  
Our 87th Year

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ALTEC INDUSTRIES PLANT 337 MW FINAL ASSEMBLY  
MIDWEST FINAL ASSY  
2106 S RIVERSIDE RD  
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**Bill To:**  
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Attn:  
Phone: 816-236-1328  
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**Altec Sales Order:** 3113929  
**Altec Quotation Number:** 319460 - 1  
**Run Number:** 1026347  
**Account Manager:**  
**Technical Sales & Support:** Tyler Scott Hardie  
**Reference WO:**  
**Customer Inspection:**  
**Line Set Date:**

**X7 Discrete Job:** 35680381  
**X7 Configured Item:** 000000000-2956946  
**Quantity:** 1  
**X4 Discrete Job:** 35698686  
**X4 Configured Item:** 000093010-2956940  
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| 4.          | Soft Platform Cover For Two Man Platform (24x48)  | 1          |
| 5.          | 259 - Polyethylene Platform Liner For Two Man Platform, 50 Kv Rating (Minimum)  | 1          |
| 6.          | 237 - Platform Capacity Rating Of 300 Lbs. Per Operator, 300 Lbs. For Single Man Platform, 600 Lbs. For Two Man Platform  | 1          |
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| F.          | Integrated door header drip rail at top for maximum weather protection.  |            |
| G.          | Fender panels are either roll formed or have neoprene fenderettes mechanically fastened.   |            |
| H.          | Steel treated for improved primer bond and rust resistance.  |            |
| I.          | Automotive undercoating applied to entire underside of body.   |            |
| J.          | Primer applied to complete interior and exterior of body.  |            |
| K.          | Automotive type non-porous door seals fastened to the door facing.   |            |
| L.          | 170 inch overall body length.  |            |
| M.          | 94 inch overall body width.  |            |
| N.          | 46 inch overall body height.   |            |
| O.          | 18 inch body compartment depth.  |            |
| P.          | Finish paint body Altec White at body manufacturer.  |            |
| Q.          | 2 inch x 6 inch drop-in wood cargo retaining board at rear of body.  |            |
| R.          | 2 inch x 6 inch drop-in wood cargo retaining board at top of side access step.   |            |
| S.          | Gas shock type rigid door holders for vertical doors.  |            |
| T.          | Standard master body locking system.   |            |
| U.          | One (1) wheel chock holder installed in fender panel on each side of body.   |            |
| V.          | Hotstick shelf extending from rear of first vertical to rear of body on streetside.  |            |
| W.          | Two (2) hotstick brackets installed on street side.  |            |
| X.          | Standard drop-down hotstick door for one (1) shelf on street side.   |            |
| Y.          | 1st vertical street side (LH) - Three (3) adjustable shelves with removable dividers on 4 inch centers.  |            |
| Z.          | 2nd vertical street side (LH) - Six (6) locking swivel hooks on adjustable rails. 1-4-1 configuration.   |            |
| AA.         | 3rd vertical street side (LH) - Six (6) locking swivel hooks on adjustable rails. 1-4-1 configuration.   |            |
| AB.         | 1st horizontal street side (LH) - One (1) adjustable shelf without removable dividers.   |            |
| AC.         | Rear vertical street side (LH) - Outrigger housing.  |            |
| AD.         | 1st vertical curb side (RH) - Three (3) adjustable shelves with removable dividers on 4 inch centers.  |            |
| AE.         | 2nd vertical curb side (RH) - Five (5) locking swivel hooks on adjustable rails. 1-3-1 configuration.  |            |
| AF.         | 3rd vertical curb side (RH) - Gripstrut access steps with two (2) sloped grab handles.   |            |
| AG.         | 1st horizontal curb side (RH) - Two (2) adjustable shelves with removable dividers on 8 inch centers.  |            |
| AH.         | Rear vertical curb side (RH) - Five (5) locking swivel hooks on fixed rails. 1-3-1 configuration.  |            |
| AI.         | Rear vertical curb side (RH) - Outrigger housing.  |            |
| AJ.         | Curbside compartment top access step installed in the cargo area behind side access step.  |            |
| AK.         | 24 inch long x 94 inch wide steel tailshelf with 3 inch high retainer rail around sides and rear, installed at rear of body.   |            |

**Body and Chassis Accessories**

| <u>Item</u>                          | <u>Description</u>   | <u>Qty</u> |
|--------------------------------------|--|------------|
| 28.                                  | 24" L Steel Tailshelf, Width To Match Body   | 1          |
| 29.                                  | 3" Fixed Retaining Rail On Sides And Rear With Corner Wash-Out   | 1          |
| 30.                                  | ICC (Underride Protection) Bumper Installed At Rear  | 1          |
| 31.                                  | T-125 Style Pintle Hitch (30,000 LB MGTW with 6,000 LB MVL)  | 1          |
| 32.                                  | Set Of Eye Bolts for Trailer Safety Chain, installed one each side of towing device mount.   | 1          |
| 33.                                  | Glad Hands At Rear, Straight Type  | 1          |
| 34.                                  | Rigid Step Mounted Beneath Side Access Steps (Installed To Extend Approx. 2" Outward)  | 1          |
| 35.                                  | Compartment Top Access Step from Body Floor  | 1          |
| 36.                                  | Platform Access Step From Top of Body Compartment  | 1          |
| 37.                                  | Platform Rest, Rigid with Rubber Tube  | 1          |
| 38.                                  | Lower Boom Rest Weldment   | 1          |
| 39.                                  | Mounting Brackets for Lights, Located on Lower Boom Rest   | 1          |
| 40.                                  | Outrigger Pad Holder, 25" L x 25" W x 5" H, Fits 24.5" x 24.5" x 4" And Smaller Pads, Bolt-On, Bottom Washout Holes, 3/4" Lip Retainer | 4          |
| 41.                                  | Pendulum Retainers For Outrigger Pad Holders   | 4          |
| 42.                                  | Mud Flaps With Altec Logo (Pair)   | 1          |
| 43.                                  | Wheel Chocks, Rubber with Metal Hairpin Style Handle, 9.75" L X 7.75" W X 5.00" H (Pair)   | 1          |
| 44.                                  | Dock Bumpers (Pair), Fixed Mounting (Rectangular Bumper), Installed At Rear Frame Rails So They Are The Furthest Point Back            | 1          |
| 45.                                  | Slope Indicator Assembly For Machine With Outriggers   | 1          |
| 46.                                  | Wood Outrigger Pad, 24" x 24" x 2.5", with Rope Handle   | 4          |
| 47.                                  | Safety Harness And 4.5' Lanyard (Fits Medium To Xlarge) Includes Pouch and Placards  | 2          |
| 48.                                  | Triangular Reflector Kit, Installed  | 1          |
| 49.                                  | Vinyl manual pouch for storage of all operator and parts manuals   | 1          |
| <b><u>Electrical Accessories</u></b> |  |            |
| 50.                                  | Lights and reflectors in accordance with FMVSS #108 lighting package. (Complete LED, including LED reverse lights)                     | 1          |
| 51.                                  | Altec Standard Amber LED Strobe Light with Brush Guard   | 2          |

**Sales Text: Install on boom stow**

**Last Updated By: Amber Albano on 10-NOV-2014 15:23**

| <u>Item</u>   | <u>Description</u>   | <u>Qty</u> |
|---|--|------------|
| 52.   | Dual Tone Back-Up With Outrigger Motion Alarm  | 1          |
| 53.   | Altec Standard Multi-Point Grounding System  | 6          |
| 54.   | Copper U Shaped Grounding Lug (Threaded)   | 2          |
| <p><b><u>Sales Text:</u> Install CS one on front bumper and one on rear frame rail</b><br/> <b>Last Updated By: Amber Albano on 10-NOV-2014 15:23</b></p>                       |  |            |
| 55.   | 7-Way Trailer Receptacle (Pin Type) Installed At Rear  | 1          |
| 56.   | Relocate Trailer Receptacle Supplied With Chassis  | 1          |
| 57.   | Electric Trailer Brake Controller (Kelsey Hayes #81741)  | 1          |
| 58.   | PreWire Power Distribution Module (Includes Operators Manual)  | 1          |
| 59.   | Altec Modular Panel System (AMPS) - Includes Mounting Panel and Accessory Switches   | 1          |
| <p style="text-align: center;"><b><u>Finishing Details</u></b></p>  |  |            |
| 60.   | Powder Coat Unit Altec White   | 1          |
| 61.   | Finish Paint Body Accessories Above Body Floor Altec White   | 1          |
| 62.   | Altec Standard; Components mounted below frame rail shall be coated black by Altec. i.e. step bumpers, steps, frame extension, pintle hook mount, dock bumper mounts, D-rings, receiver tubes, accessory mounts, light brackets, under-ride protection, etc. Components mounted to under side of body shall be coated black by Altec. i.e. Wheel chock holders, mud flap brackets, pad carriers, boxes, lighting brackets, steps, and ladders. | 1          |
| 63.   | Apply Non-Skid Coating to all walking surfaces   | 1          |
| 64.   | English Safety And Instructional Decals  | 1          |
| 65.   | Vehicle Height Placard - Installed In Cab  | 1          |
| 66.   | Placard, HVI-22 Hydraulic Oil  | 1          |
| 67.   | Dielectric test unit according to ANSI requirements.   | 1          |
| 68.   | Stability test unit according to ANSI requirements.  | 1          |
| 69.   | Focus Factory Build  | 1          |
| <p><b><u>Sales Text:</u> Place holder for service upfits at Midwest service center. Adding front winch</b><br/> <b>Last Updated By: Tyler S Hardie on 04-MAR-2016 14:14</b></p> |  |            |
| 70.   | Inbound Freight  | 1          |
| 71.   | AM55E, Line Body, Freightliner M-2, 4x4, Automatic Transmission  | 1          |
| <p style="text-align: center;"><b><u>Chassis</u></b></p>  |  |            |
| 72.   | Altec Supplied Chassis   | 1          |



| <u>Item</u>                      | <u>Description</u>  | <u>Qty</u> |
|----------------------------------|---|------------|
| 73.                              | 2016 Model Year   | 1          |
| 74.                              | Freightliner M2-106   | 1          |
| 75.                              | 4x4   | 1          |
| 76.                              | 120 Clear CA (Round To Next Whole Number)   | 1          |
| 77.                              | Regular Cab   | 1          |
| 78.                              | Chassis Color - White   | 1          |
| 79.                              | Chassis Wheelbase Length - 201  | 1          |
| 80.                              | Cummins ISB   | 1          |
| 81.                              | 250 HP Engine Rating  | 1          |
| 82.                              | Allison 3500 RDS Automatic Transmission   | 1          |
| 83.                              | GVWR 33,000 LBS   | 1          |
| 84.                              | 13,000 LBS Front GAWR   | 1          |
| 85.                              | 20,000 LBS Rear GAWR  | 1          |
| 86.                              | 11R22.5 Front Tire  | 1          |
| 87.                              | 11R22.5 Rear Tire   | 1          |
| 88.                              | Air Brakes  | 1          |
| 89.                              | 016-1E6 - Freightliner Exhaust (Right-Horizontal-Undercab-Vertical)   | 1          |
| 90.                              | Freightliner - Clear Area Around Allison PTO Openings (362-1Y0) and (363-011)   | 1          |
| 91.                              | Freightliner - Rear Cab Crossmember Flush With Back Of Cab (561-010)  | 1          |
| 92.                              | Freightliner Heavy Duty Tail Light Wiring (353-027)   | 1          |
| 93.                              | Freightliner PTO Throttle Wiring for Automatic Transmission (163-004) (148-074) (87L-003)   | 1          |
| 94.                              | Freightliner/Allison Body Builder Connection (34C-001)  | 1          |
| 95.                              | Freightliner - Prewire chassis (33U-001)  | 1          |
| 96.                              | No Idle Engine Shut-Down Required   | 1          |
| 97.                              | 120,000 Yield Strength (PSI)  | 1          |
| 98.                              | Vinyl Split Bench Seat  | 1          |
| <b><u>Additional Pricing</u></b> |   |            |
| 99.                              | Standard Altec Warranty: One (1) year parts warranty, one (1) year labor warranty, ninety (90) days warranty for travel charges, limited lifetime structural warranty | 1          |

Altec Industries, Inc.

BY \_\_\_\_\_

Tyler Scott Hardie , Inside Sales Representative

| <u>Item Number</u> | <u>Unselected Items Description</u> |
|--------------------|-------------------------------------|
| 970001042-         | Delivery Of Completed Unit          |

Unselected By: Tyler S Hardie on 07-MAR-2016 14:13

| <u>Item Number</u> | <u>New Selected Items Description</u> |
|--------------------|---------------------------------------|
|--------------------|---------------------------------------|

Notes:

Prepared for:  
ALTEC INDUSTRIES  
CORPORATE  
210 INVERNESS CENTER DRIV  
BIRMINGHAM, AL 35242  
Phone: 205-408-8598

QUOTE ID  
CORP33KX15-M PW AUTO AM55  
AA755MH-AN

Prepared by:  
Marc Montville  
PEACH STATE FREIGHTLINER  
1755 DRY POND ROAD  
Jefferson, GA 30549  
Phone: 888-339-5192

ALTEC INDUSTRIES CORPORATE,

The Attached quote is for Altec Stock 4x4 auto AA755MH AN. This will be a 2016 model year chassis with delivery 130 days from purchase.

Marc Montville

Prepared for:  
ALTEC INDUSTRIES  
CORPORATE  
210 INVERNESS CENTER DRIV  
BIRMINGHAM, AL 35242  
Phone: 205-408-8598

QUOTE ID  
CORP33KX15-M PW AUTO AM55  
AA755MH-AN

Prepared by:  
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1755 DRY POND ROAD  
Jefferson, GA 30549  
Phone: 888-339-5192

**Q U O T A T I O N**

**M2 106 CONVENTIONAL CHASSIS**

|  |   |
|--|---|
| SET BACK AXLE - TRUCK  | 14,600# TAPERLEAF FRONT SUSPENSION  |
| CUM ISB 6.7-250 250 HP @ 2300 RPM, 2600 GOV, 660<br>LB/FT @ 1600 RPM | 106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL<br>CAB                               |
| ALLISON 3500 RDS AUTOMATIC TRANSMISSION WITH<br>PTO PROVISION        | 4825MM (190 INCH) WHEELBASE   |
| MS-21-14X 21,000# R-SERIES SINGLE REAR AXLE                          | 11/32X3-1/2X10-15/16 INCH STEEL FRAME<br>(8 73MMX277.8MM/0.344X10.94 INCH) 120KSI |
| 23,000# AWD MULTI-LEAF SPRING REAR SUSPENSION                        | 2250MM (89 INCH) REAR FRAME OVERHANG  |
| MX-14-120 14,000# 1790MM KPI SINGLE FRONT DRIVE<br>AXLE              |   |

Prepared for:  
ALTEC INDUSTRIES  
CORPORATE  
210 INVERNESS CENTER DRIV  
BIRMINGHAM, AL 35242  
Phone: 205-408-8598

QUOTE ID  
CORP33KX15-M PW AUTO AM55  
AA755MH-AN

Prepared by:  
Marc Montville  
PEACH STATE FREIGHTLINER  
1755 DRY POND ROAD  
Jefferson, GA 30549  
Phone: 888-339-5192

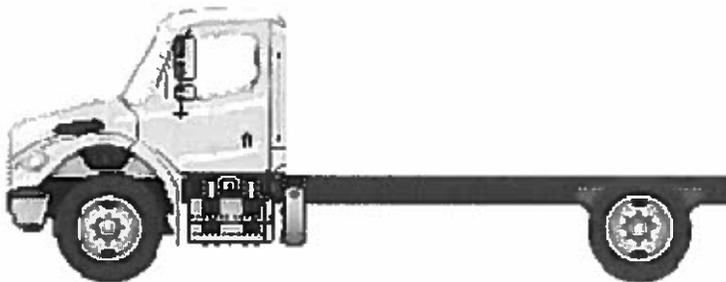
*A proposal for*  
**ALTEC INDUSTRIES CORPORATE  
STOCK AH AM**

*Prepared by*  
**PEACH STATE FREIGHTLINER**  
*Marc Montville*

*Aug 06, 2014*

**2016 Freightliner M2 106  
4X4 @ 33,000 GVWR DERATE**

CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 124.45 in  
CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 119.95 in



Components shown may not reflect all spec'd options and are not to scale

**FORM D**



**Formal Offering of Proposal**  
(To be completed Only by Proposer)

**PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES.**

In compliance with the Request for Proposal (RFP) for "PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES", the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby propose, fully commit and agree to furnish the defined equipment/products and related services in full compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they accept the full responsibility as the sole source of responsibility of the proposed response herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this proposal is the sole responsibility of the Proposer.

Company Name: ALTEC Industries, Inc. Date: 3/5/2014

Company Address: 33 Inverness Center Parkway

City: Birmingham State: AL Zip: 35242

Contact Person: Cullen Bull Title: New Equipment Sales - Strategic Accounts

Authorized Signature (ink only): *Cullen Bull* Cullen Bull  
(Name printed or typed)



Contract Acceptance and Award

(To be completed only by NJPA)

NJPA Public Utilities Equipment with Related Accessories + Supplies

ALTEC Industries, Inc.

Proposer's full legal name

Your proposal is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined product/equipment and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, your Response, and any exceptions accepted or rejected by NJPA on Form C.

The effective start date of the Contract will be May 1st, 20 14 and continue for four years from the board award date. This contract has the consideration of a fifth year renewal option at the discretion of NJPA.

National Joint Powers Alliance® (NJPA)

NJPA Authorized signature:

NJPA Executive Director

Chad Coquette

(Name printed or typed)

Awarded this 10 day of April, 20 14 NJPA Contract Number # 031014-ALT

NJPA Authorized signature:

NJPA Board Member

Scott Veronen

(Name printed or typed)

Executed this 10 day of April, 20 14 NJPA Contract Number # 031014-ALT

Proposer hereby accepts contract award including all accepted exceptions and NJPA clarifications identified on FORM C.

Vendor Name ALTEC Industries, Inc.

Vendor Authorized signature:

Cullen Bull

(Name printed or typed)

Title: New Equipment Sales - Strategic Accounts

Executed this 10th day of April, 20 14 NJPA Contract Number # 031014-ALT