

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Scott Maxwell  
 Name  
 (2) 1809 Hillcrest Avenue  
 Address (number and street)  
Lake Worth, Florida 33461  
 City, State, Zip Code



Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate    Office Sought: Lake Worth City Commission
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 02 / 27 / 16 To 03 / 10 / 16 Report Type: G3

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$      , 20 , 785 .00

Loans                      \$      ,      ,      .     

Total Monetary      \$      , 20 , 785 .00

In-Kind                    \$      , 1 , 219 .77

### (7) Expenditures This Report

Monetary Expenditures      \$      , 18 , 852 .22

Transfers to Office Account      \$      ,      ,      .     

Total Monetary      \$      , 18 , 852 .22

### (8) Other Distributions

\$      ,      ,      .     

### (9) TOTAL Monetary Contributions To Date

\$      , 52 , 145 .11

### (10) TOTAL Monetary Expenditures To Date

\$      , 38 , 117 .80

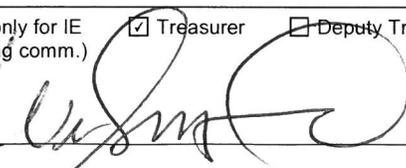
### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

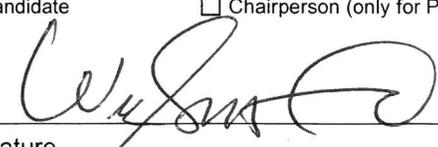
(Type name) Scott Maxwell

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

**X**   
 Signature

(Type name) Scott Maxwell

Candidate     Chairperson (only for PC and PTY)

**X**   
 Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS



(1) Name Scott Maxwell (2) I.D. Number \_\_\_\_\_

(3) Cover Period 02 / 27 / 16 through 03 / 10 / 16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
02 / 26 / 16 000001	Andrews, Kenneth 1808 Hillcrest Ave Lake Worth, Fl 33461	I		CHE		DEL	35.00
02 / 26 / 16 000002	Citizens for Law Order and Ethics 6917 Vista Parkway N Ste 1 West Palm Beach, Fl 33411	F	Political	CHE		DEL	250.00
02 / 26 / 16 000003	Parsil, Jonathan 1213 N Palmway Lake Worth, Fl 33460	I		CHE		DEL	50.00
02 / 26 / 16 000004	Samario, Hector 19146 NW 13th Ct Pembroke Pines, Fl 33029	I	Sales Exec.	CHE		DEL	500.00
02 / 27 / 16 000006	Samario, Hector 19146 NW 13th Ct Pembroke Pines, Fl 33029	I	Sales Exec.	CHE		ADD	500.00
02 / 26 / 16 000005	Seifert, Harry 161 Vassar Dr Lake Worth, Fl 33460	I		CHE		DEL	50.00
/ /							

### CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

**RECEIVED**

MAR 14 2016

BY: \_\_\_\_\_

(1) Maxwell, Scott  
Name

(2) 1809 Hillcrest Ave  
Address (number and street)

Lake Worth, FL 33461  
City, State, Zip Code

(3) ID Number: 00000

Check here if address has changed

(4) Check appropriate box(es):

- Candidate Office Sought: Lake Worth City Commission
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 02 / 26 / 16 To 03 / 10 / 16 Report Type: G3

Original  Amendment  Special Election Report

(6) Contributions This Report

Cash & Checks	\$	_____	,	<u>21</u>	,	<u>170</u>	.	<u>00</u>
Loans	\$	_____	,	_____	,	_____	.	_____
Total Money	\$	_____	,	<u>21</u>	,	<u>170</u>	.	<u>00</u>
In-Kind	\$	_____	,	<u>1</u>	,	<u>219</u>	.	<u>77</u>

(7) Expenditures This Report

Monetary Expenditures	\$	_____	,	<u>18</u>	,	<u>961</u>	.	<u>19</u>
Transfers to Office Account	\$	_____	,	_____	,	_____	.	_____
Total Monetary	\$	_____	,	<u>18</u>	,	<u>961</u>	.	<u>19</u>

(8) Other Distributions  
\$ \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
\$ \_\_\_\_\_ , 52 , 145 . 11

(10) TOTAL Monetary Expenditures To Date  
\$ \_\_\_\_\_ , 38 , 117 . 80

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss.839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type Name) Scott Maxwell

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** [Signature]  
Signature

(Type Name) Scott Maxwell

Candidate  Chairperson (only for PC & PTY)

**X** [Signature]  
Signature

SEE REVERSE FOR INSTRUCTIONS