

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Caneste Succi  
 Name  
 (2) 1310 SOUTH FEDERAL HWY  
 Address (number and street)  
LAKE WORTH FL 33460  
 City, State, Zip Code

OFFICE USE ONLY

DEC 20 2016

BY: .....

Check here if address has changed (3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: CITY COMMISSIONER

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11/01/16 To 11/30/16 Report Type: M11

Original  Amendment  Special Election Report

(6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 50 . \_\_\_\_\_

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 50 . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_, ~~\_\_\_\_\_~~ . \_\_\_\_\_

(7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 00 . \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 00 . \_\_\_\_\_

(8) Other Distributions  
 \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
 \$ \_\_\_\_\_, \_\_\_\_\_, 100 . \_\_\_\_\_

(10) TOTAL Monetary Expenditures To Date  
 \$ \_\_\_\_\_, \_\_\_\_\_, 00 . \_\_\_\_\_

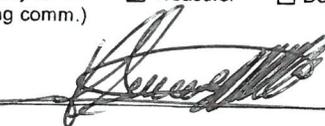
### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

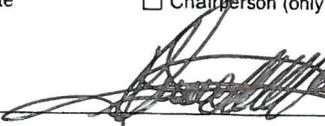
(Type name) Caneste Succi

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X  
 Signature 

(Type name) Caneste Succi

Candidate  Chairperson (only for PC and PTY)

X  
 Signature 

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS



(1) Name Caneste Succi

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 01 / 16 through 11 / 30 / 16

(4) Page 1 of 1

| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount       |
|--------------|--|---|-----------|-----------------------------|--------------------------------|-------------------|----------------------|
| 11 / 05 / 16 | Caneste Succi<br>1310 S Federal<br>Hwy   |   | candidate | CASH                        |                                | ADD               | <del>100</del><br>50 |
| / /          |  |   |           |                             |                                |                   |                      |
| / /          |  |   |           |                             |                                |                   |                      |
| / /          |  |   |           |                             |                                |                   |                      |
| / /          |  |   |           |                             |                                |                   |                      |
| / /          |  |   |           |                             |                                |                   |                      |
| / /          |  |   |           |                             |                                |                   |                      |
| / /          |  |   |           |                             |                                |                   |                      |
| / /          |  |   |           |                             |                                |                   |                      |