

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Lake Worth Yes

Name _____

(2) 508 N A Street

Address (number and street) _____

Lake Worth, Florida 33460

City, State, Zip Code _____

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: _____

Political Committee (PC)

Electioneering Communications Org. (ECO)

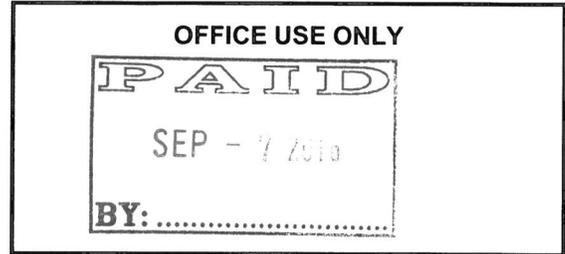
Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed



(5) Report Identifiers

Cover Period: From 08 / 01 / 16 To 08 / 31 / 16 Report Type: M8

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 0 . 00

Loans \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , _____ , 0 . 00

In-Kind \$ _____ , _____ , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 1 . 50

Transfers to Office Account \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , _____ , 1 . 50

(8) Other Distributions

\$ _____ , _____ , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$ _____ , 19 , 950 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 19 , 717 . 28

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Margaret L. Fisher

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Margaret L. Fisher
Signature

(Type name) Margaret L. Fisher

Candidate Chairperson (only for PC and PTY)

X Margaret L. Fisher
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Lake Worth Yes

(2) I.D. Number _____

(3) Cover Period 08 / 01 / 16 through 08 / 31 / 16

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|---|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 08 / 31 / 16 | Guardians Credit Union (formerly Palm Beach County Credit Union) 3469 Summit Boulevard West Palm Beach, Florida 33406 | Bank Fee | Mon | | 1.50 |
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